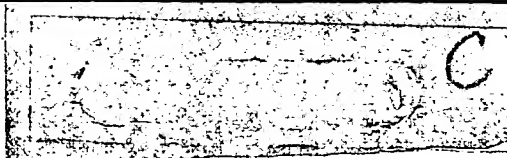


15542 U.S. PTO  
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|       |          |                      |
|-------|----------|----------------------|
| 424   | 94.6     | ISSUE CLASSIFICATION |
| Class | Subclass |                      |



PATENT NUMBER  
**6183740**



6183740

**J.S. UTILITY PATENT APPLICATION**

|         |            |             |
|---------|------------|-------------|
| 3111    | O.I.P.E.   | PATENT DATE |
| SCANNED | HT O.A. MC | FEB 06 2001 |

|        |              |                  |                |                 |
|--------|--------------|------------------|----------------|-----------------|
| SECTOR | CLASS<br>424 | SUBCLASS<br>94.6 | ART UNIT<br>15 | EXAMINER<br>MTC |
|--------|--------------|------------------|----------------|-----------------|

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

**ISSUING CLASSIFICATION**

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
| 424                          | 94.6     | 435                | 196                               |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          | 536                | 23.2                              |  |  |  |  |
| A61K                         | 38/46    |                    |                                   |  |  |  |  |
| G12N                         | 9/16     |                    |                                   |  |  |  |  |
| C07H                         | 21/04    |                    |                                   |  |  |  |  |
|                              | /        |                    |                                   |  |  |  |  |
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|--|---|--|--|--|--|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b><br><br><input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date, of U.S. Patent. No. _____<br><br><input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b><br>Sheets Drwg. 45 Figs. Drwg. 31 Print Fig. —  |  |  | <b>CLAIMS ALLOWED</b><br>Total Claims 5 Print Claim for O.G. 1 |  |
|  | (Assistant Examiner) <i>Peta Jung</i> 6/5/00 (Date)   |  |  | <b>NOTICE OF ALLOWANCE MAILED</b><br>6/06/00                   |  |
|  | (Primary Examiner) <i>ACR</i> 6/14/00 (Date)<br>PONNATHAPUACHUTAMURTHY<br>SUPERVISORY PATENT EXAMINER<br>TECHNOLOGY CENTER 1600 |  |  | <b>ISSUE FEE</b><br>Amount Due 605.00 Date Paid 8-22-00        |  |
|  | (Legal Instruments Examiner) <i>Alastair</i> (Date)   |  |  | <b>ISSUE BATCH NUMBER</b><br>N55                               |  |

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